



NATIONAL ASSOCIATION  
OF POSTAL SUPERVISORS



## A NEW HORIZONING

Greetings GA State NAPS Members,

It is time to register for the 2026 GA State Conference. This year's conference will be held June 10 – 11, 2026 in the beautiful city of Blue Ridge. The conference will begin with a social event on Tuesday, June 9, 2026 at 7:00pm and convene for business on Wednesday, June 10, 2026 at 8:00am and will conclude on Thursday, June 11, 2026 at 1:00pm. Please complete the attached registration form and mail it in with your payment before the deadline. You can also pay by Zelle or Cash App and send a photocopy of your registration form by text to 404-488-6614 or by email to 'lurethaslaton@gmail.com'. Attached is the hotel information. Everyone is responsible for booking their own room which comes with a free daily hot breakfast.

Attached is the Ad form. Each Branch is asked to purchase a full-page ad. If you have a special occasion or a business that you would like to advertise, now is your time. Please complete and submit the attached ad form and payment by May 15, 2026.

There are lots of things to do in Blue Ridge and we will be right in the heart of the city. Please join us for NAPS business and lots of fun and relaxation. Look forward to seeing you there.

**Jose Smyly**  
**President**



# A NEW HORIZONING

## 2026 Georgia State Conference

### Registration Form

Fill out one registration form per delegate and send in with registration fees to:

Fill out one registration form per delegate pay and text or email a photocopy to:

**GA State NAPS**  
**PO Box 162801**  
**Atlanta, GA 30321-2801**

**Zelle: 404-488-6614**  
**Cash App: \$lolo1361**  
**Luretha Slaton**

**Branch (Name & Number):** \_\_\_\_\_

**Delegate Name:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Delegate Registration Fee:**

**Delegate: \$200**                      \$ \_\_\_\_\_

**TOTAL SUBMITTED: \$** \_\_\_\_\_

Special Dietary Needs? If Yes, please explain needs or call: Luretha 404-488-6614

Questions: Contact Luretha Slaton - Call: 404-488-6614 or email: lurethaslaton@gmail.com

**After May 15, 2026, Delegates Registration Fee will be \$275. No refunds after June 1, 2026.**



**HAMPTON INN BLUE RIDGE  
50 W. MAIN STREET  
BLUE RIDGE, GA 30513**

The Hampton Inn Blue Ridge is in the heart of downtown Blue Ridge. They have spacious rooms, free WIFI, free hot breakfast, and a fitness center.

**Room Rates:**

King	\$159/night + applicable tax & fees
Double	\$159/night + applicable tax & fees
Parking	\$5.00/night

Individual guests are responsible for making their own reservations and payments.

**Booking Link:**

[www.hilton.com/en/book/reservation/deeplink/?ctyhocn=CHABRHX&groupCode=CHHGPS&arrivaldate=2026-06-09&departuredate=2026-06-12&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT](http://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=CHABRHX&groupCode=CHHGPS&arrivaldate=2026-06-09&departuredate=2026-06-12&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT)

This direct link will take you to our website, where you can easily reserve rooms for the GA NAPS room block. We encourage you to use this convenient method. If you prefer to speak with our reservations team, simply provide the booking code "GPS" and the date of June 9, 2026.

**Book By Phone:**

**Call: 1-888-446-6677**

**Room Block Code: GPS**

## SOUVENIR PROGRAM BOOKLET ADVERTISEMENT FORM

PLEASE PRINT

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

AD PRICE NAPS	MEMBERS	NON-MEMBERS
OUTSIDE BACK COVER	\$ 225.00	\$ 250.00
INSIDE FRONT COVER	\$ 200.00	\$ 225.00
INSIDE BACK COVER	\$ 200.00	\$ 225.00
FULL PAGE	\$ 150.00	\$ 175.00
HALF PAGE	\$ 75.00	\$ 100.00
QUARTER PAGE	\$ 50.00	\$ 60.00
BUSINESS CARD	\$ 25.00	\$ 40.00

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PAYMENT: Make checks payable to: GA State Branch NAPS

Acceptable forms of payment: Check or Money Order, Zelle or Cash App

**AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN MAY 15, 2026.**

Please enclose a camera ready print or electronic format (pdf, word, jpg and etc), ad along with this registration form. If you do not have an ad design, provide the necessary information and we will design an ad for you. Please proof read your contents for accuracy; NAPS does not guarantee your ad spelling and content. Send electronic files via email to: [lurethaslaton@gmail.com](mailto:lurethaslaton@gmail.com).

Send payment to the address below: Electronic files will not be returned.

Mail completed form and payment to:

**GA State Branch  
PO Box 162801  
Atlanta, GA 30321-2801**

Questions: Please contact Luretha Slaton, State Secretary/Treasurer, 404-488-6614, [lurethaslaton@gmail.com](mailto:lurethaslaton@gmail.com)